

MSS.; the third letter is probably a *v* reversed, followed by a doubtful letter. The only clear letter in the bottom line is an *ε*. (J. O. W. in Arch. Camb., 1855, p. 6.)

In a note in the same volume, p. 213, Mr. W. Wynn Williams suggests that the letters should be read

IMP. Q. TRO. DECIO. I. GAL.

i. e. Imperatori Quinto Trajano Decio Julius Gal-lienus (posuit); adding, Decius was slain A. D. 251, after a reign of two years.

The stone was removed to Pantavon some sixty years ago from Dinas Dinorwig, and was visited by the members of the Cambrian Archæological Association during the Caernarvon Meeting in August, 1877.

PLATE LXXXI. FIG. 1.

THE INSCRIBED STONE AT LLANFAGLAN OLD CHURCH.

This interesting stone originally formed the lintel of the north entrance into the old and now disused church close to the shore at Llanfaglan, two miles S. W. of Caernarvon, from which position it was removed in 1854, at the instance of James Foster, Esq., into the church, where the whole of the inscription can now be seen, and where it was visited by several of the members of the Association during the Caernarvon Meeting in August, 1877. The stone is 5 feet long and 15 inches wide, the inscription, owing to the large size of the letters (which are about 4 inches high), occupying two-thirds of the entire stone, and being inclosed in an oblong space by incised lines. A figure and description of the stone was first published by me in Arch. Camb., 1855, p. 8: (Hübner, Inscript., p. 51, No. 147). The reading is evidently

Fili Lovernii
Anatemori

the initial *F* being of a debased semi-minuscule form, the two *L*'s having the bottom stroke very oblique, and the two *R*'s with the loop angulated, all the other letters being good Roman capitals. In Arch. Camb., 1877, p. 337, the second word is incorrectly read *LOVERNII*; and Hübner (*ut supra*) reads the inscription *Anatemori fili Lovernii*.

PLATE LXXXI. FIGS. 2 & 3.

TWO CROSSED STONES AT LLANFAGLAN CHURCH.

These two stones, about 5 feet long and 17 inches wide, are now used as the lintels of an opening in the porch on the north side of Llanfaglan church, a portion of the head of each being imbedded in the walls. Each of them bears on the upper end a Greek cross within an incised circle, a long stem of the cross formed of two parallel incised lines extending down the whole length of the stone. One of these bears near the cross a small transverse oblong label, possibly intended for a misplaced titulus or a scabellum; the other has a figure like a crescent formed of four lines, from the middle of which extends an upright stem crossing the stem of the cross, and seemingly representing a rude boat with a mast.