

RHUDDLAN PRIORY.—In the accounts of Rhuddlan Priory published by the late H. L. Jones (*Arch. Camb.*, 1847, p. 250, and 1848, p. 46) are descriptions and figures of several interesting sepulchral effigies and slabs, none of which however are earlier than the twelfth century¹.

LLANASA, HOLYWELL.—From information recently received from the Rev. J. Parry Morgan, it appears that in the course of the restoration of the church of this parish, which had been previously rebuilt in 1737, several fragments of stone with inscriptions have been found. I have not however been able to obtain any description of them.

BANGOR ISCOED.—An old cross found in the remains of the monastery of Bangor Monachorum is noticed in a letter from J. H. Montagu Luxmore, of Marchwell, Wrexham (*Arch. Camb.*, 1849, p. 325). ‘In a bulwark of the river, scarce two furlongs from the church, there has been found a rectangular cross. The base is a rough unornamented stone, the shaft is octangular, the arms of the cross are broken off, the top is circular; the date I suppose is about 1150, and could have no connexion with the ancient monastery. This cross has been much mutilated since it was found, and I have removed it for safety to my own garden. I am disposed to think it was probably a terminal cross marking the sanctuary boundary.’

CWM, NEAR RHUDDLAN.—In the churchyard there is an ancient tombstone on which a bow is sculptured.

MAES GWRMON, about a mile west of Mold.—On this noted spot of ground (the field of St. Garmon or Germanus), where the famous Victoria Alleluatica was gained, a pillar is erected; it is however a modern monument, with a Latin inscription commemorative of the event.

LLANARMON, NEAR MOLD.—In the church are two effigies, one of a bishop, which is traditionally regarded as commemorating St. Germanus.

NORTHOP.—In the present church, erected in 1571, several monumental effigies are preserved, one of which is considered to be that of Edwyn ab Gronow, Prince of Tegengl, who died in 1073.

TREMEIRCHION.—In the church here, besides the effigies of Davydd Du and a Knight Templar, was anciently a cross, long since demolished, the head of which (apparently of the fifteenth century) is still preserved in the churchyard, which was formerly of great fame for the miracles reported to have been performed at it, as described in a poem published about the year 1500 by Gruffydd ab Ivan ab Llewelyn Vychan.

¹ One of these slabs commemorates an Archbishop of Rages, who is identified in a subsequent article (*Arch. Camb.*, 1867, p. 355) with William de Freney, who in 1263 was appointed Archbishop of Edessa (Rages) by Pope Urban IV.