

It may be suggested that we have here the gravestone of a person distinct from Vinnemagli, to whose memory the gravestone in Gwytherin churchyard was erected. The names are however evidently identical although differing slightly in spelling. It is evidently to this stone that allusion is made in a note by Iolo Morganwg as existing in a corner of the tower of Llanellteyrn Church, bearing the following inscription—VEN duc-ARTI; the popular tradition founded on this incorrect reading in the neighbourhood being that it was an inscription to the memory of Gwenhwyvar, wife of King Arthur!

PLATE II. FIG. 5.

BROKEN STONE AT MERTHYR MAWR.

During the excavations for the foundation of the elegant new church erected about thirty years ago at Merthyr Mawr, a stone containing portions of a Romano-British inscription was found, of which I published a figure in the *Archæologia Cambrensis* for 1856, p. 319. It is part of a sepulchral stone inscribed in Roman capitals of a somewhat debased form; the letters which remain being

PAVLI
FILI M (...)

The letters average $3\frac{1}{2}$ inches in height, and the fragment of stone measures 12 inches by 8 inches. It is possible that the name in the top line may have been PAULINI, as the stone must have extended further to the right so as to have left room for more letters on that side, and the name Paulinus occurs in several other Welsh inscriptions, as on the Port Talbot stone and the Dolaucothy inscription.

The second letter of the name of the father of this Pauli(nus?) is incomplete; it is slightly slanting and may have been an A, but this is quite conjectural.

The other Merthyr Mawr stones are figured in Plates X, XI, and XII.

• PLATES III—IX.

LLANTWIT-MAJOR.

To the student of the Christian antiquities of Wales, Llantwit is one of the most interesting localities in the Principality. For some time after the introduction of Christianity into these islands, long previous to the coming of St. Augustine, no spot shone more conspicuously; before the expiration of the fourth century a body of Christians was established here under the protection of the Emperor Theodosius, and before the close of the fifth century St. Iltyd or Illutus, to whom the church is dedicated, arrived here in company with Germanus, with the view of extinguishing the then prevalent Pelagian heresy. A school or college was then founded for the instruction of those youths who should afterwards be called upon to fill the important offices of the Church, and thus arose the first Christian school of this